

# STATE OF NEVADA

Board for the Administration of the Subsequent Injury Account for  
Associations of Self-Insured Public or Private Employers

## NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers will hold a public meeting on November 15, 2021, 10:00 a.m., at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada, 89102, in the Executive Video Conference Room. The telephone number to participate via telephone is (702) 486-5260 or (775) 687-0999 depending on area code. The collaboration code for the meeting is: 69089#.

## AGENDA

**Notice:** (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item on the Agenda at any time.

1. Roll Call.

\*\* 2. Public Comment. The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.

\* 3. Approval of Agenda. **For Possible Action**

\* 4. Action on a Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental request for reimbursement from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers.

a. C143-03-01086-01 **Mineral County**  
**For Possible Action**

\* 5. Additional Items:

\*\* a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.

\*\* b. Old and New business.

\* c. Schedule of Next Meeting. Action to scheduled meeting dates for December 2021 and calendar year 2022  
**For Possible Action**

\*\* 6. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter has been agendized as an action item. Comment from the public is limited to three minutes per person.

\* 7. Adjournment. **For Possible Action**

Single-asterisk items are matters upon which the Board may take possible action.

Double-asterisk items are matters upon which the Board take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Ana Aranda at the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling (702) 486-9080 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89710

Division of Industrial Relations, Occupational Safety and Health Enforcement Section,  
4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada 89502

Nevada Business Center, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102

This Notice has also been posted at the following website addresses:

Division of Industrial Relations, Workers' Compensation Section, Notice of Meeting at  
<http://dir.nv.gov/wcs/hearings>

Nevada Public Notices at <https://notice.nv.gov>

Copies of the supporting (not privileged and confidential) material may be obtained upon request at the office of the Division of Industrial Relations, Workers' Compensation Section located at 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102 or by calling (702) 486-9098.